

gro members?" Now, that's not entirely hypothetical, however, because we all know of local clubs that do not have Negro members, and at the time of the interview the St. Louis Serra Club had no Negro members. And the Cardinal's answer was clear and not incriminating as to any past faults: "If these organizations don't have Negro members, they ought to get some." It's too bad your office couldn't give a better and more precise figure than that "many of the 250 Clubs have Negro members." I would be interested in knowing the exact number.

Donald Quinn
ST. LOUIS REVIEW

I would like to call attention to Mr.

Quinn's description in the October issue of "the touchy question of FULL integration of all Catholic organizations." Cardinal Ritter's answer: "If an organization in any good sized community has no Negro members, they ought to go out and get some." I personally have been invited to talk to Serra Clubs in four "good sized communities," where Negroes are citizens, and in not one of them were there Negro members. The letterhead on which Mr. Donabue wrote me listed eighteen names of the members of the Board of Serra International. I asked Mr. Donabue whether any of them were Negro, and he replied, "There are no Negroes on the Board." EDITOR

MARRIAGE

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